

Snake River Basin Adjudication
253 3RD AVENUE NORTH
TWIN FALLS, ID 83301

DOCKET SHEET

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IWT055

REGISTER OF ACTION LIST SHOWING ALL UPCOMING HEARINGS FOR THE PERIOD 6/01/2026 THRU 9/30/2026.
NOTE: ALL HEARINGS WILL BE HELD AT THE SRBA COURTHOUSE UNLESS OTHERWISE NOTED.

| DATE | TIME | SUBCASE# | ROA-DESCRIPTION |
|------|------|----------|-----------------|
|------|------|----------|-----------------|

NOTHING TO REPORT FOR THIS TIME PERIOD.

REGISTER OF ACTION LIST SHOWING ALL OBJECTIONS AND RESPONSES, FOR THE PERIOD 5/01/2026 THRU 5/31/2026.
SUBCASE# DATE FILED PARTIES INVOLVED

61-12361 5/04/2026 OBJECTION: US DEPT. OF INTERIOR Issues: 03
(ATTY) U S DEPARTMENT OF JUSTICE
ENVIRO & NAT'L RESOURCES DIV
PO BOX 7611
BEN FRANKLIN STATION
WASHINGTON, DC 20044-7611
CLAIMANT: CASA DEL NORTE, LP Water Source: UNNAMED STREAM TRIBUTARY: KING HILL CREEK
11204 N BAR 21 DR
GLENN'S FERRY, ID 83623
61-12362 5/04/2026 OBJECTION: US DEPT. OF INTERIOR Issues: 03
(ATTY) U S DEPARTMENT OF JUSTICE
ENVIRO & NAT'L RESOURCES DIV
PO BOX 7611
BEN FRANKLIN STATION
WASHINGTON, DC 20044-7611
CLAIMANT: CASA DEL NORTE, LP Water Source: KING HILL CREEK TRIBUTARY: SNAKE RIVER
11204 N BAR 21 DR
GLENN'S FERRY, ID 83623
61-12363 5/04/2026 OBJECTION: US DEPT. OF INTERIOR Issues: 03
(ATTY) U S DEPARTMENT OF JUSTICE
ENVIRO & NAT'L RESOURCES DIV
PO BOX 7611
BEN FRANKLIN STATION
WASHINGTON, DC 20044-7611
CLAIMANT: CASA DEL NORTE, LP Water Source: KING HILL CREEK TRIBUTARY: SNAKE RIVER
11204 N BAR 21 DR
GLENN'S FERRY, ID 83623
61-12440 5/04/2026 OBJECTION: US DEPT OF INTERIOR Issues: 03
(ATTY) U S DEPARTMENT OF JUSTICE
ENVIRO & NAT'L RESOURCES DIV
PO BOX 7611
BEN FRANKLIN STATION
WASHINGTON, DC 20044-7611
CLAIMANT: CASA DEL NORTE, LP Water Source: UNNAMED STREAM TRIBUTARY: KING HILL CREEK
11204 N BAR 21 DR
GLENN'S FERRY, ID 83623

REGISTER OF ACTION LIST SHOWING ALL ORDERS, PLEADING AND OTHER DOCUMENTS (EXCEPT OBJECTIONS AND
RESPONSES) FILED, OR LODGED, EXCLUDING SUBCASES FOR THE PERIOD 5/01/2026 THRU 5/31/2026.

| SUBCASE# | DATE FILED | ROA-DESCRIPTION |
|----------|------------|---|
| 00-39576 | 5/07/2026 | DOCKET SHEET FILED |
| 00-39576 | 5/19/2026 | HEARING HELD |
| 00-39576 | 5/19/2026 | MINUTES |
| 55-14053 | 5/20/2026 | ORDER ON PARTIAL DECREE |
| 55-14054 | 5/20/2026 | ORDER ON PARTIAL DECREE |
| 55-14056 | 5/20/2026 | ORDER ON PARTIAL DECREE |
| 63-35797 | 5/18/2026 | MOTION FOR DETERMINATION OF DEFERRED DE MINIMIS DOMESTIC OR STOCK WATER USE ASSIGNED MASTER WAS: 129 WILDMAN, ERIC J |
| 65-24332 | 5/20/2026 | ORDER ON PARTIAL DECREE |
| 65-24333 | 5/20/2026 | ORDER ON PARTIAL DECREE |
| 65-24334 | 5/20/2026 | ORDER ON PARTIAL DECREE |
| 67-15483 | 5/20/2026 | ORDER ON PARTIAL DECREE |
| 85-15876 | 5/20/2026 | ORDER ON PARTIAL DECREE |

REGISTER OF ACTION LIST SHOWING ALL PARTIAL DECREES
FILED FOR THE PERIOD 5/01/2026 THRU 5/31/2026.
CLAIMANT AS RECOMMENDED/DECREED

| SUBCASE # | DATE FILED | CLAIMANT AS RECOMMENDED/DECREED |
|----------------------|------------|---------------------------------|
| ----- | | |
| PARTIAL DECREE FILED | | |
| 55-14053 | 5/20/2026 | INDIAN MEADOWS RANCH LLC |
| 55-14054 | 5/20/2026 | INDIAN MEADOWS RANCH LLC |
| 55-14056 | 5/20/2026 | INDIAN MEADOWS RANCH LLC |
| 65-24332 | 5/20/2026 | FOREVER RANCH II, LLC |
| 65-24333 | 5/20/2026 | FOREVER RANCH II, LLC |
| 65-24334 | 5/20/2026 | FOREVER RANCH II, LLC |
| 67-15483 | 5/20/2026 | ALICE DEBONIS |
| 85-15876 | 5/20/2026 | RON LANMAN |

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253 3RD AVENUE NORTH
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REGISTER OF ACTION LIST SHOWING ALL FEDERAL INSTREAM FLOW SUBCASE DISCOVERY
FOR THE PERIOD 5/01/2026 THRU 5/31/2026.

SUBCASE# DATE FILED ROA-DESCRIPTION

NOTHING TO REPORT FOR THIS TIME PERIOD.

Snake River Basin Adjudication
253 3RD AVENUE NORTH
TWIN FALLS, ID 83301

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REGISTER OF ACTION LIST SHOWING ALL AMENDED DIRECTOR'S REPORTS
FOR THE PERIOD 5/01/2026 THRU 5/31/2026.

SUBCASE# DATE FILED ROA-DESCRIPTION

Source: ** NONE
63-35797 5/18/2026 NOTICE OF CLAIM TO A WATER RIGHT

Snake River Basin Adjudication
253 3RD AVENUE NORTH
TWIN FALLS, ID 83301

DOCKET SHEET

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REGISTER OF ACTION LIST SHOWING ALL MASTER'S REPORTS
AND CHALLENGES TO MASTER'S REPORTS
FILED FOR THE PERIOD 5/01/2026 THRU 5/31/2026.
CLAIMANT AS RECOMMENDED/DECREED

SUBCASE # DATE FILED

NOTHING TO REPORT FOR THIS TIME PERIOD.