

Palouse River Basin Adjudication  
253 3RD AVENUE NORTH  
TWIN FALLS, ID 83301

DOCKET SHEET

4-07-2023 9:29:23 PAGE: 1  
IWT055

REGISTER OF ACTION LIST SHOWING ALL UPCOMING HEARINGS FOR THE PERIOD 4/01/2023 THRU 7/31/2023.  
NOTE: ALL HEARINGS WILL BE HELD AT THE SRBA COURTHOUSE UNLESS OTHERWISE NOTED.

| DATE      | TIME      | SUBCASE# | ROA-DESCRIPTION   |
|-----------|-----------|----------|---|
| 5/16/2023 | 2:00 (PT) | 87-12364 | NOTICE SETTING HEARING ON MOTION TO FILE<br>LATE NOTICES OF CLAIM |
| 5/16/2023 | 2:00 (PT) | 87-12365 | NOTICE SETTING HEARING ON MOTION TO FILE<br>LATE NOTICES OF CLAIM |

REGISTER OF ACTION LIST SHOWING ALL OBJECTIONS AND RESPONSES, FOR THE PERIOD 3/01/2023 THRU 3/31/2023.  
SUBCASE# DATE FILED PARTIES INVOLVED

| SUBCASE# | DATE FILED | OBJECTION: (ATTY) | PARTIES INVOLVED  | Issues:  |
|----------|------------|-------------------|---|--|
| 87-12053 | 3/15/2023  | OBJECTION: (ATTY) | GEYER, JANICE<br>BROMLEY, CHRIS M<br>380 S 4TH ST STE 103<br>BOISE, ID 83702  | 01 02 03 04 05 06 07 08 09 10                          |
|          |            | CLAIMANT: (ATTY)  | USA AS TRUSTEE ON BEHALF OF<br>U S DEPARTMENT OF JUSTICE<br>ENVIRO & NAT'L RESOURCES DIV<br>550 WEST FORT STREET, MSC O33<br>BOISE, ID 83724                  | Water Source: None Specified                           |
| 87-12053 | 3/15/2023  | OBJECTION: (ATTY) | JEZ RANCH LLC<br>BROMLEY, CHRIS M<br>380 S 4TH ST STE 103<br>BOISE, ID 83702  | 01 02 03 04 05 06 07 08 09 10                          |
|          |            | CLAIMANT: (ATTY)  | USA AS TRUSTEE ON BEHALF OF<br>U S DEPARTMENT OF JUSTICE<br>ENVIRO & NAT'L RESOURCES DIV<br>550 WEST FORT STREET, MSC O33<br>BOISE, ID 83724                  | Water Source: None Specified                           |
| 87-12053 | 3/15/2023  | OBJECTION: (ATTY) | ZIEMANN, JOHN R<br>BROMLEY, CHRIS M<br>380 S 4TH ST STE 103<br>BOISE, ID 83702  | 01 02 03 04 05 06 07 08 09 10                          |
|          |            | CLAIMANT: (ATTY)  | USA AS TRUSTEE ON BEHALF OF<br>U S DEPARTMENT OF JUSTICE<br>ENVIRO & NAT'L RESOURCES DIV<br>550 WEST FORT STREET, MSC O33<br>BOISE, ID 83724                  | Water Source: None Specified                           |
| 87-12053 | 3/15/2023  | OBJECTION: (ATTY) | ZIEMANN, VAN G<br>BROMLEY, CHRIS M<br>380 S 4TH ST STE 103<br>BOISE, ID 83702   | 01 02 03 04 05 06 07 08 09 10                          |
|          |            | CLAIMANT: (ATTY)  | USA AS TRUSTEE ON BEHALF OF<br>U S DEPARTMENT OF JUSTICE<br>ENVIRO & NAT'L RESOURCES DIV<br>550 WEST FORT STREET, MSC O33<br>BOISE, ID 83724                  | Water Source: None Specified                           |
| 87-12053 | 3/15/2023  | OBJECTION: (ATTY) | ZIEMULZ FARMS LLC<br>BROMLEY, CHRIS M<br>380 S 4TH ST STE 103<br>BOISE, ID 83702  | 01 02 03 04 05 06 07 08 09 10                          |
|          |            | CLAIMANT: (ATTY)  | USA AS TRUSTEE ON BEHALF OF<br>U S DEPARTMENT OF JUSTICE<br>ENVIRO & NAT'L RESOURCES DIV<br>550 WEST FORT STREET, MSC O33<br>BOISE, ID 83724                  | Water Source: None Specified                           |
| 87-12297 | 3/15/2023  | OBJECTION: (ATTY) | USA AS TRUSTEE ON BEHALF OF<br>MCCARL, DANIEL F<br>US DEPT OF JUSTICE - ENRD<br>INDIAN RESOURCES SECTION<br>999 18TH ST S TERRACE STE 370<br>DENVER, CO 80202 | 03   |
|          |            | CLAIMANT: (ATTY)  | HAWLEY, KYLE N<br>SEMANKO, NORMAN M<br>PARSONS BEHLE & LATIMER<br>800 W MAIN STREET STE 1300<br>BOISE, ID 83702   | Water Source: SPRING<br>TRIBUTARY: MISSOURI FLAT CREEK |

REGISTER OF ACTION LIST SHOWING ALL ORDERS, PLEADING AND OTHER DOCUMENTS (EXCEPT OBJECTIONS AND  
RESPONSES) FILED, OR LODGED, EXCLUDING SUBCASES FOR THE PERIOD 3/01/2023 THRU 3/31/2023.

| SUBCASE# | DATE FILED | ROA-DESCRIPTION                                   |
|----------|------------|---|
| 00-59576 | 3/07/2023  | NOTICE VACATING MONTHLY STATUS CONFERENCE         |
| 00-59576 | 3/07/2023  | DOCKET SHEET FILED                                |
| 87-10393 | 3/08/2023  | ORDER ON PARTIAL DECREE                           |
| 87-11334 | 3/16/2023  | DEADLINE TO FILE AMENDED DIRECT9OR'S REPORT       |
| 87-11334 | 3/16/2023  | DEADLINE TO FILE OBJECTION                        |
| 87-11334 | 3/16/2023  | DEADLINE TO FILE RESPONSE                         |
| 87-11788 | 3/08/2023  | ORDER ON PARTIAL DECREE                           |
| 87-11789 | 3/08/2023  | ORDER ON PARTIAL DECREE                           |
| 87-11790 | 3/08/2023  | ORDER ON PARTIAL DECREE                           |
| 87-11791 | 3/08/2023  | ORDER ON PARTIAL DECREE                           |
| 87-12364 | 3/23/2023  | UNITED STATES MOTION TO FILE LATE NOTICE OF CLAIM |
| 87-12365 | 3/23/2023  | UNITED STATES MOTION TO FILE LATE NOTICE OF CLAIM |

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REGISTER OF ACTION LIST SHOWING ALL PARTIAL DECREES  
FILED FOR THE PERIOD 3/01/2023 THRU 3/31/2023.  
CLAIMANT AS RECOMMENDED/DECREED

| SUBCASE #            | DATE FILED |                          |
|----------------------|------------|--------------------------|
| -----                |            |                          |
| PARTIAL DECREE FILED |            |                          |
| 87-10393             | 3/08/2023  | JOHN MC FARLAND          |
| 87-11788             | 3/08/2023  | POTLATCHDELTAIC FOREST   |
| 87-11789             | 3/08/2023  | POTLATCHDELTAIC FOREST   |
| 87-11790             | 3/08/2023  | POTLATCHDELTAIC LAND AND |
| 87-11791             | 3/08/2023  | POTLATCHDELTAIC FOREST   |

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REGISTER OF ACTION LIST SHOWING ALL FEDERAL INSTREAM FLOW SUBCASE DISCOVERY  
FOR THE PERIOD 3/01/2023 THRU 3/31/2023.

SUBCASE#      DATE FILED      ROA-DESCRIPTION

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NOTHING TO REPORT FOR THIS TIME PERIOD.

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DOCKET SHEET

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IWT060B

REGISTER OF ACTION LIST SHOWING ALL AMENDED DIRECTOR'S REPORTS  
FOR THE PERIOD 3/01/2023 THRU 3/31/2023.

| SUBCASE#       | DATE FILED | ROA-DESCRIPTION                          |
|----------------|------------|--|
| -----          |            |  |
| Source: **     | NONE       |  |
| 87-12364       | 3/23/2023  | NOTICE OF CLAIM FILED                    |
| 87-12365       | 3/23/2023  | NOTICE OF CLAIM FILED                    |
| Source: GROUND | WATER      |  |
| 87-10302       | 3/31/2023  | AMENDED DIRECTOR'S REPORT                |
| 87-11334       | 3/17/2023  | AMENDED DIRECTOR'S REPORT CHANGE: SOURCE |

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REGISTER OF ACTION LIST SHOWING ALL MASTER'S REPORTS  
AND CHALLENGES TO MASTER'S REPORTS  
FILED FOR THE PERIOD 3/01/2023 THRU 3/31/2023.  
CLAIMANT AS RECOMMENDED/DECREED

SUBCASE #                      DATE FILED

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MASTER'S REPORT/RECOMMENDATION - DISMISSING  
87-12087                      3/29/2023                      USA AS TRUSTEE ON BEHALF OF