

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576
Ident. Number 95-13600
Date Received: 10-4-10
Receipt No: WJ 25939
Received By: mm

94-9431

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

RECEIVED

OCT - 4 2010

IDWR/NORTHERN

1. Name of Claimant(s) JEAN S. MAUCIERI Phone (310) 476-1769

Mailing Address 12229 DUNOON LANE LOS ANGELES, CA Zip 90049
Street or Box City State

* 2. Date of Priority: (Only one per claim) We believe grandparents built the house and dug the well 1949-1950.
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 47N Range 03W Section 20
SE 1/4 of SE 1/4, or Govt. Lot _____ BM. County of Kootenai
Parcel (PIN) no. 47N03W209750

Additional points of diversion if any: _____
If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For Domestic purposes from 9/1 to 10/31 amount .04 cfs () or AFY ()
For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership; Stockwater and Number of livestock) One household, domestic use only

SCANNED
OCT 4 2010

9. Location of Place of Use is: Township 47N, Range 03W, Section 20
SE 1/4 of SE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4
for (Check One) Domestic Stock () Domestic and Stock ()
Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.
12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

* Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jean S. Maucieri Date: 9/30/10
Ray Albert B. Seaberg Date: 9/30/10
(daughter)

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am _____ Telephone (831) 626-4516
_____ of _____
Title Organization

that I have signed the foregoing document in the space below as _____
_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.
Signature of Authorized Agent _____ Date _____
Title and Organization _____

16. Notice of Appearance:
Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____
Last Name MAUCIERI Identification No. _____

RECORDED
OCT - 4 2010