

Main spring.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576
ID Number: 94-9353
Date Received: 9-30-2014
Receipt No: N030849
Amount: 25.00 By: LW

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where daily use is less than 13,000 gallons per day

RECEIVED

SEP 30 2014

IDWR/NORTHERN

Please type or print clearly

- 1. Name of claimant(s) Fred SCHEFFELMAYER Phone (208)689-3910
Mailing address 18500 S Old Lane Rd Cataldo Id ZIP 83810
2. Date of priority (only one (1) per claim) May 20 1909
3. Source of water supply (check one) Ground Water () or Other (X) (a) Springs (2)
which is tributary to (b) Coeur d'Alene River
4. Location of point of diversion is: Township 48 N, Range 24, Section 13
NW 1/4 of SE 1/4, or Govt. Lot, B.M., County of Kootenai
Parcel (PIN) no. 48N02W138000
Additional points of diversion, if any: 48N2W S.13 NESW
If available, GPS coordinates PIN 48N02W134900
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring NWSE: steel culvert box ~ 1500 gal. Plumbed together
Block Spring Box with Roof over it
app 2500 gal - Spring in NESW
6. Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For Domestic purposes from year around to year around amount 0.06
For Stock purposes from 1-1 to 12-31 amount 0.05
7. Total quantity claimed 0.11 cfs () or AFY ()
8. Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): Two homes + 200 head cattle + 1/2 acre lawn irr.

9. Location of place of use is: Township 48N, Range 2W, Section 13, NW 1/4 of SE 1/4, or Govt. Lot _____, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____

For (check one) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any: 48N 2W S.13 NESW

10. In which county(ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes () No ()

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

14. Basis of claim (check one) Beneficial Use () Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) Fred E. Scheffelmaier Date: 9-30-14

Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent _____ Date _____

Title and organization _____

16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____
